## **EXPRESS MAIL LABEL**

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## TRANSMITTAL LETTER TO THE UNITED STATES

ATTORNEY'S DOCKET NUMBER

| DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A SUBMISSION UNDER 35 U.S.C. 371   |  |                | EBAC-15   |  |  |  |  |  |  |
|--|--|----------------|---|--|--|--|--|--|--|
|  |  |                | U.S. APPLICATION NO. (If known, see 37 CFR 1.5) |  |  |  |  |  |  |
| INTERNATIONAL APPLICATION NO<br>PCT/GB2003/00558   |  | AL FILING DATE | PRIORITY DATE CLAIMED 23 December 2002          |  |  |  |  |  |  |
| TITLE OF INVENTION   | ,  |                | 20 2000   |  |  |  |  |  |  |
| RESERVOIRS FOR BOTTLED LIQUID DISPENSERS   |  |                |   |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US Philip Andrew Walton, Clyde Pittaway and Gary Squire   |  |                |   |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:                                      |  |                |   |  |  |  |  |  |  |
| 1. X This is a FIRST submission of items concerning a submission under 35 U.S.C. 371.  |  |                |   |  |  |  |  |  |  |
| 2. This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.   |  |                |   |  |  |  |  |  |  |
| 3. This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. |  |                |   |  |  |  |  |  |  |
| 4.  The US has been elected (Article 31).  |  |                |   |  |  |  |  |  |  |
| 5. A copy of the International Application as filed (35 U.S.C. 371(c)(2))  |  |                |   |  |  |  |  |  |  |
| a. X is attached hereto (required only if not communicated by the International Bureau).   |  |                |   |  |  |  |  |  |  |
| b. X has been com  | b. X has been communicated by the International Bureau.  |                |   |  |  |  |  |  |  |
| c. is not required   | c. is not required, as the application was filed in the United States Receiving Office (RO/US).  |                |   |  |  |  |  |  |  |
| 6. An English language tra   | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).   |                |   |  |  |  |  |  |  |
| a. Lis attached he   | a. is attached hereto.   |                |   |  |  |  |  |  |  |
| b. L has been prev   | b. has been previously submitted under 35 U.S.C. 154(d)(4).  |                |   |  |  |  |  |  |  |
| 7. Amendments to the clair   | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))   |                |   |  |  |  |  |  |  |
| a. ure attached  | a. are attached hereto (required only if not communicated by the International Bureau).  |                |   |  |  |  |  |  |  |
| b. Lhave been co   | b. have been communicated by the International Bureau.   |                |   |  |  |  |  |  |  |
| c. Have not bee  | c. have not been made; however, the time limit for making such amendments has NOT expired.   |                |   |  |  |  |  |  |  |
| d. L.J have not bee  | d. Light have not been made and will not be made.  |                |   |  |  |  |  |  |  |
| 1  | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).                                    |                |   |  |  |  |  |  |  |
| 9. X An oath or declaration o  | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). W/incorporated power of attorney  |                |   |  |  |  |  |  |  |
|  | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). |                |   |  |  |  |  |  |  |
| Items 11 to 20 below concern   | document(s) or information inc   | cluded:        |   |  |  |  |  |  |  |
| 11. X An Information Disclosu  | An Information Disclosure Statement under 37 CFR 1.97 and 1.98. W/PTO Form-1449 and copies   |                |   |  |  |  |  |  |  |
| 12. X An assignment docume   | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.                              |                |   |  |  |  |  |  |  |
| 13. A preliminary amendme  | rm-1595<br>nt.   |                |   |  |  |  |  |  |  |
| 14. An Application Data She  | An Application Data Sheet under 37 CFR 1.76.   |                |   |  |  |  |  |  |  |
| 15. A substitute specificatio  | A substitute specification.  |                |   |  |  |  |  |  |  |
| 16. A power of attorney and  | A power of attorney and/or change of address letter.   |                |   |  |  |  |  |  |  |
| 17. A computer-readable fo   | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821- 1.825.                                  |                |   |  |  |  |  |  |  |
| 18. A second copy of the pu  | A second copy of the published International Application under-35 U.S.C. 154(d)(4).  |                |   |  |  |  |  |  |  |
| l <u>—</u>   | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).                                  |                |   |  |  |  |  |  |  |
| 20. X Other items or information   | Other items or information: Form PCT/IB/308, Abstract (pg.12) and Credit Card PTO Form 2038  |                |   |  |  |  |  |  |  |

Credit Card PIO FOrm 20.38

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## JC20 Rec'd PCT/PTO J 6 JUN 2005

PTO-1390 (Rev. 02-2005)
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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
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| U.S. APPLICATION   | S. APPLICATION NO. (174 Ovar) (see 177 CFR 1.5) INTERNATIONAL APPLICATION NO. PCT/GB2003/005586             |  | ATTORNEY'S DOCKET NUMBER |                       |                                       |  |  |  |
|--|---|--|--------------------------|-----------------------|---------------------------------------|--|--|--|
|  |   | EBAC-15  |                          |                       |                                       |  |  |  |
|  | ng fees have been submitted   | CALCULATIONS<br>\$   | PTO USE ONLY             |                       |                                       |  |  |  |
| 21. XX Basic na  | tional fee  |  | \$300                    | 300                   | 00                                    |  |  |  |
| PCT Article 33(1)-   | tion fee<br>ninary examination report prepar<br>(4)   | \$ 200   | 00                       |                       |                                       |  |  |  |
| International Starch   | ee<br>1.445(a)(2)) has been paid on th<br>Searching Authority<br>Report prepared and provided t             | 400  | 00                       |                       |                                       |  |  |  |
| TO   | TAL OF 21, 22 and 23 =  | \$   |                          |                       |                                       |  |  |  |
| Additional fee for sequence listing  | r specification and drawings filed<br>or computer program listing filed<br>for each additional 50 sheets of |  |                          |                       |                                       |  |  |  |
| Total Sheets E   |   | Number of each additional 50 or fraction RATE thereof (round up to a whole number) |                          |                       |                                       |  |  |  |
| 16 - 100 =   | /50 =   |  | × \$250                  | \$                    |                                       |  |  |  |
| Surcharge of \$130.00 claimed priority date  | o for furnishing the oath or declar<br>(37 CFR 1.492(h)).   | \$   |                          |                       |                                       |  |  |  |
| CLAIMS   | NUMBER FILED  | NUMBER EXTRA   | RATE                     | \$                    |                                       |  |  |  |
| Total claims   | 19 -20=   |  | x \$50                   | \$                    |                                       |  |  |  |
| Independent claims   | 7 -3=   |  | × \$200                  | \$                    |                                       |  |  |  |
| MULTIPLE DEPEND  | ENT CLAIM(S) (if applicable)  |  | + \$360                  | \$                    | · · · · · · · · · · · · · · · · · · · |  |  |  |
|  |   | \$ 900   | 00                       |                       |                                       |  |  |  |
| Applicant claims   | small entity status. See 37 CFF   | 450  | 00                       |                       |                                       |  |  |  |
|  |   | \$ 450   | 00                       |                       |                                       |  |  |  |
| Processing fee of \$1 claimed priority date  | 30.00 for furnishing the English (37 CFR 1.492(i)).   | \$   |                          |                       |                                       |  |  |  |
|  |   | \$ 450.00  |                          |                       |                                       |  |  |  |
|  | e enclosed assignment (37 CFR ver sheet (37 CFR 3.28, 3.31).  | \$ 40.00   |                          |                       |                                       |  |  |  |
|  |   | TOTAL F  | EES ENCLOSED =           | \$ 490.00             |                                       |  |  |  |
|  |   | Amount to be refunded:   | \$                       |                       |                                       |  |  |  |
|  |   |  | -                        | Amount to be charged: | \$                                    |  |  |  |
| a. A check in the amount of \$ to cover the above fees is enclosed.  |   |  |                          |                       |                                       |  |  |  |
| b. Please charge my Deposit Account No in the amount of \$ to cover the above fees.  A duplicate copy of this sheet is enclosed.   |   |  |                          |                       |                                       |  |  |  |
| (c. X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overnayment to Deposit   |   |  |                          |                       |                                       |  |  |  |
| Account No. 502982. A duplicate copy of this sheet is enclosed.  d. X Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card Information should not                           |   |  |                          |                       |                                       |  |  |  |
| be included on this form. Provide credit card information and authorization on PTO-2038.  NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed |   |  |                          |                       |                                       |  |  |  |
| and granted to restore the International Application to pending status.  SEND ALL CORRESPANDENCE OF  |   |  |                          |                       |                                       |  |  |  |
|  | A S. DORMAI   |  |                          |                       |                                       |  |  |  |
|  | A S. DORIVIAI<br>330 ROBERTS STREET   |  |                          |                       |                                       |  |  |  |
|  | SUITE 200   | . Dorman   |                          |                       |                                       |  |  |  |
| EAS  | T HARTFORD. CT 0610   | _  |                          |                       |                                       |  |  |  |
|  |   | ON NUMBER  | <del></del>              |                       |                                       |  |  |  |